



**NOTTINGHAM CITY COUNCIL**  
**LICENSING COMMITTEE**

**Date:** Monday, 2 October 2017

**Time:** 10.30 am

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Strategy and Resources**

**Governance Officer:** Mark Leavesley **Direct Dial:** 0115 876 4302

- 1 APOLOGIES FOR ABSENCE**
- 2 DECLARATIONS OF INTERESTS**
- 3 MINUTES** 3 - 4  
Last meeting held on 08 May 2017 (for amendment and confirmation)
- 4 NOTTINGHAM INTERNATIONAL FILM FESTIVAL - FILM** 5 - 48  
**CLASSIFICATIONS**  
Report of Director of Community Protection

**CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES  
BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES**